

# SPECIAL SESSION "C" AND THE INTERIM CALENDAR OF THE HOUSE OF REPRESENTATIVES



THURSDAY, NOVEMBER 9, 2023  
SPECIAL SESSION DAY 4 INTERIM NUMBER 13

SPEAKER PAUL RENNER  
SPEAKER PRO TEMPORE CHARLES WESLEY CLEMONS, SR.

## The House will convene upon the call of the Chair

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<i>Monday, Day 1 November 6, 2023</i>	<i>Tuesday, Day 2 November 7, 2023</i>	<i>Wednesday, Day 3 November 8, 2023</i>	<b>TODAY</b> <i>Thursday, Day 4 November 9, 2023</i>	<i>Friday, November 10, 2023</i>
<p><i>Special Session "C"</i> <b>10:00 - 10:30</b> <b>SESSION</b></p> <p><b>12:30 - 3:00</b> <b>State Affairs</b> Webster Hall (212 Knott)</p> <p><b>3:30 - 6:00</b> <b>Appropriations</b> Webster Hall (212 Knott)</p> <p><b>6:30 - 7:00</b> <b>Rules</b> Sumner Hall (404 HOB)</p>	<p><i>Special Session "C"</i> <b>10:00 - 3:00</b> <b>SESSION</b></p> <p><i>Interim for the 2024 Regular Session</i> <b>3:30 - 5:00</b> <b>Agriculture, Conservation &amp; Resiliency</b> (Not Meeting)</p> <p><b>Children, Families &amp; Seniors</b> (Not Meeting)</p> <p><b>Higher Education Appropriations</b> Mashburn Hall (314 HOB)</p> <p><b>Justice Appropriations</b> Morris Hall (17 HOB)</p>	<p>9:00 - 11:30 <u>Constitutional Rights, Rule of Law &amp; Government Operations</u> (Not Meeting)</p> <p><u>Healthcare Regulation</u> Reed Hall (102 HOB)</p> <p><u>PreK-12 Appropriations</u> (Not Meeting)</p> <p><u>Regulatory Reform &amp; Economic Development</u> Webster Hall (212 Knott)</p> <p>1:00 - 2:30 <u>Criminal Justice</u> Sumner Hall (404 HOB)</p> <p><u>Energy, Communications &amp; Cybersecurity</u> (Not Meeting)</p> <p><u>Postsecondary Education &amp; Workforce</u> (Not Meeting)</p> <p><u>State Administration &amp; Technology Appropriations</u> (Not Meeting)</p> <p>3:00 - 4:30 <u>Agriculture &amp; Natural Resources Appropriations</u> (Not Meeting)</p> <p><u>Education Quality</u> Reed Hall (102 HOB)</p> <p><u>Local Administration, Federal Affairs &amp; Special Districts</u> Morris Hall (17 HOB)</p> <p><u>Transportation &amp; Modals</u> Sumner Hall (404 HOB)</p>	<p><b>9:00 - 10:30</b> <b>Choice &amp; Innovation</b> Reed Hall (102 HOB)</p> <p><b>Civil Justice</b> Sumner Hall (404 HOB)</p> <p><b>Infrastructure &amp; Tourism Appropriations</b> Mashburn Hall (314 HOB)</p> <p><b>Insurance &amp; Banking</b> (Not Meeting)</p> <p><b>11:00 - 12:30</b> <b>Ethics, Elections &amp; Open Government</b> (Not Meeting)</p> <p><b>Health Care Appropriations</b> Morris Hall (17 HOB)</p> <p><b>Water Quality, Supply &amp; Treatment</b> Sumner Hall (404 HOB)</p>	

**Calendar subject to change.** Up to the minute information may be found at <https://www.myfloridahouse.gov/Sections/HouseSchedule/houseschedule.aspx> or select "House Daily Schedule" at <https://www.myfloridahouse.gov>. When using the web page, select the appropriate date to view meeting schedules.

**PROJECTED WEEK 4**

Monday, November 13, 2023	Tuesday, November 14, 2023	Wednesday, November 15, 2023	Projected Schedule Thursday, November 16, 2023	Friday, November 17, 2023
<p align="center"><b>3:30 - 5:30</b> <u>Joint Administrative Procedures Committee</u> (Not Meeting)</p> <p><u>Joint Committee on Public Counsel Oversight</u> (Not Meeting)</p> <p><u>Select Committee on Health Innovation</u> Morris Hall (17 HOB)</p> <p><u>Select Committee on Hurricane Resiliency &amp; Recovery</u> Sumner Hall (404 HOB)</p>	<p><b>10:00 - 11:30</b> <u>Appropriations</u> Webster Hall (212 Knott)</p> <p><u>Ways &amp; Means</u> Sumner Hall (404 HOB)</p> <p align="center"><b>1:00 - 2:30</b> <u>Education &amp; Employment</u> (Not Meeting)</p> <p><u>Judiciary</u> (Not Meeting)</p> <p><u>State Affairs</u> (Not Meeting)</p> <p align="center"><b>3:00 - 5:00</b> <u>Commerce</u> Webster Hall (212 Knott)</p> <p><u>Health &amp; Human Services</u> (Not Meeting)</p> <p><u>Infrastructure Strategies</u> (Not Meeting)</p>	<p align="center"><b>10:00 - 11:30</b> <u>Criminal Justice</u> (Not Meeting)</p> <p><u>Energy, Communications &amp; Cybersecurity</u> Reed Hall (102 HOB)</p> <p><u>Postsecondary Education &amp; Workforce</u> Morris Hall (17 HOB)</p> <p><u>State Administration &amp; Technology Appropriations</u> (Not Meeting)</p> <p align="center"><b>1:00 - 2:30</b> <u>Agriculture, Conservation &amp; Resiliency</u> (Not Meeting)</p> <p><u>Children, Families &amp; Seniors</u> Reed Hall (102 HOB)</p> <p><u>Higher Education Appropriations</u> Mashburn Hall (314 HOB)</p> <p><u>Justice Appropriations</u> Morris Hall (17 HOB)</p> <p align="center"><b>3:00 - 4:30</b> <u>Agriculture &amp; Natural Resources Appropriations</u> (Not Meeting)</p> <p><u>Education Quality</u> Reed Hall (102 HOB)</p> <p><u>Local Administration, Federal Affairs &amp; Special Districts</u> Morris Hall (17 HOB)</p> <p><u>Transportation &amp; Modals</u> (Not Meeting)</p>	<p align="center"><b>Notice deadline, 4:30 pm November 9, 2023</b></p> <p align="center"><b>9:00 - 11:30</b> Constitutional Rights, Rule of Law &amp; Government Operations Sumner Hall (404 HOB)</p> <p>Healthcare Regulation Reed Hall (102 HOB)</p> <p>PreK-12 Appropriations Morris Hall (17 HOB)</p> <p>Regulatory Reform &amp; Economic Development Webster Hall (212 Knott)</p> <p align="center"><b>12:00 - 1:30</b> Choice &amp; Innovation Reed Hall (102 HOB)</p> <p>Civil Justice Sumner Hall (404 HOB)</p> <p>Infrastructure &amp; Tourism Appropriations Mashburn Hall (314 HOB)</p> <p>Insurance &amp; Banking Morris Hall (17 HOB)</p> <p align="center"><b>2:00 - 3:30</b> Ethics, Elections &amp; Open Government Reed Hall (102 HOB)</p> <p>Health Care Appropriations Morris Hall (17 HOB)</p> <p>Water Quality, Supply &amp; Treatment Sumner Hall (404 HOB)</p>	

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**Thursday, November 9, 2023**

PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.

Pursuant to rule 7.11, the filing deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 P.M. Wednesday, November 8, 2023

**9:00 AM - 10:30 AM**

**Choice & Innovation Subcommittee**

(Education & Employment Committee)  
9:00 AM - 10:30 AM Reed Hall (102 HOB)

Presentations by Tallahassee Community College on the Tallahassee Collegiate Academy and the Florida Institute for Charter School Innovation at Miami Dade College.

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at [www.myfloridahouse.gov](http://www.myfloridahouse.gov).

**Civil Justice Subcommittee** (Judiciary Committee)

9:00 AM - 10:30 AM Sumner Hall (404 HOB)

Presentation on the implementation of 2023 HB 1419 by Lee County Clerk of Court Kevin C. Karnes.

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the "Visiting the House" tab at [www.myfloridahouse.gov](http://www.myfloridahouse.gov).

**Infrastructure & Tourism Appropriations Subcommittee**

(Appropriations Committee)  
9:00 AM - 10:30 AM Mashburn Hall (314 HOB)

Agency Presentations on FY 2024-2025 Legislative Budget Requests:

Division of Emergency Management  
Department of Transportation  
Department of State

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**Insurance & Banking Subcommittee** (Commerce Committee)

9:00 AM - 10:30 AM Morris Hall (17 HOB)

[NOT MEETING]

**11:00 AM - 12:30 PM**

**Ethics, Elections & Open Government Subcommittee**

(State Affairs Committee)  
11:00 AM - 12:30 PM Reed Hall (102 HOB)

[NOT MEETING]

**Health Care Appropriations Subcommittee**

(Appropriations Committee)  
11:00 AM - 12:30 PM Morris Hall (17 HOB)

Overview of Legislative Budget Requests for FY 2024-25:

Department of Elder Affairs  
Agency for Persons with Disabilities  
Florida Department of Veterans' Affairs

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**Water Quality, Supply & Treatment Subcommittee**

(Infrastructure Strategies Committee)  
11:00 AM - 12:30 PM Sumner Hall (404 HOB)

Presentation by the Woodville Karst Plain Project on underwater cave systems

Presentation by The Florida Aquarium on coral breeding and restoration programs

Presentation by Mote Marine Laboratory & Aquarium on reef restoration programs

**Monday, November 13, 2023**

PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.

Pursuant to rule 7.11, the filing deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 P.M. Friday, November 10, 2023

**3:30 PM - 5:30 PM**

**Joint Administrative Procedures Committee**

3:30 PM - 5:30 PM 412 Knott Building

[NOT MEETING]

**Joint Committee on Public Counsel Oversight**

3:30 PM - 5:30 PM 12 HOB

[NOT MEETING]

**Select Committee on Health Innovation**

3:30 PM - 5:30 PM Morris Hall (17 HOB)

Insurance shared savings programs:  
-Briefing by the Department of Management Services on the state employee group health plan  
-Presentation by Bill Kampine, Healthcare Bluebook  
-Presentation by Ryan Burke, Employer Direct Healthcare

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**Select Committee on Hurricane Resiliency & Recovery**

3:30 PM - 5:30 PM Sumner Hall (404 HOB)

Panel discussion by local governments impacted by Hurricane Idalia

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**Tuesday, November 14, 2023**

**PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.**

Pursuant to rule 7.11, the filing deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 P.M. Monday, November 13, 2023

**10:00 AM - 11:30 AM**

**Appropriations Committee**

10:00 AM - 11:30 AM Webster Hall (212 Knott)

Presentation of the Long Range Financial Outlook by Amy Baker, Coordinator, Office of Economic & Demographic Research (EDR)

Update on Emergency Preparedness & Response for Hurricane Idalia by Chris Spencer, Director, Governor’s Office Policy & Budget

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the “Visiting the House” tab at [www.myfloridahouse.gov](http://www.myfloridahouse.gov).

**Ways & Means Committee**

10:00 AM - 11:30 AM Sumner Hall (404 HOB)

Introductions

Communications Services Tax (staff presentation)

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the “Visiting the House” tab at [www.myfloridahouse.gov](http://www.myfloridahouse.gov).

**1:00 PM - 2:30 PM**

**Education & Employment Committee**

1:00 PM - 2:30 PM Morris Hall (17 HOB)

[NOT MEETING]

**Judiciary Committee**

1:00 PM - 2:30 PM Sumner Hall (404 HOB)

[NOT MEETING]

**State Affairs Committee**

1:00 PM - 2:30 PM Webster Hall (212 Knott)

[NOT MEETING]

**3:00 PM - 5:00 PM**

**Commerce Committee**

3:00 PM - 5:00 PM Webster Hall (212 Knott)

Florida’s Energy Future (Electrification, Smart Grids, Hydrogen) - Presentations and Discussion

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the “Visiting the House” tab at [www.myfloridahouse.gov](http://www.myfloridahouse.gov).

**Health & Human Services Committee**

3:00 PM - 5:00 PM Morris Hall (17 HOB)

[NOT MEETING]

**Infrastructure Strategies Committee**

3:00 PM - 5:00 PM Sumner Hall (404 HOB)

[NOT MEETING]

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**Wednesday, November 15, 2023**

**PURSUANT TO RULE 7.3, ITEMS MAY NOT NECESSARILY BE TAKEN UP IN THE ORDER IN WHICH THEY APPEAR ON THE AGENDA.**

Pursuant to rule 7.11, the filing deadline for amendments to bills on the agenda by non-appointed members shall be 6:00 P.M. Tuesday, November 14, 2023

**10:00 AM - 11:30 AM**

**Criminal Justice Subcommittee** (Judiciary Committee)

10:00 AM - 11:30 AM Sumner Hall (404 HOB)

[NOT MEETING]

**Energy, Communications & Cybersecurity Subcommittee**

(Commerce Committee)

10:00 AM - 11:30 AM Reed Hall (102 HOB)

**Consideration of the following bill(s):**

HB 81 by Brackett -- Civil Penalties Under The Gas Safety Law of 1967

HB 229 by Payne -- Public Service Commission Rules

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the “Visiting the House” tab at [www.myfloridahouse.gov](http://www.myfloridahouse.gov).

**Postsecondary Education & Workforce Subcommittee**

(Education & Employment Committee)

10:00 AM - 11:30 AM Morris Hall (17 HOB)

REACH Act implementation update

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the “Visiting the House” tab at [www.myfloridahouse.gov](http://www.myfloridahouse.gov).

**State Administration & Technology Appropriations**

**Subcommittee** (Appropriations Committee)

10:00 AM - 11:30 AM Webster Hall (212 Knott)

[NOT MEETING]

**1:00 PM - 2:30 PM**

**Agriculture, Conservation & Resiliency Subcommittee**

(Infrastructure Strategies Committee)

1:00 PM - 2:30 PM Sumner Hall (404 HOB)

[NOT MEETING]

**Children, Families & Seniors Subcommittee**

(Health & Human Services Committee)

1:00 PM - 2:30 PM Reed Hall (102 HOB)

Presentations on behavioral health in the workplace:

-Julie Serovich, Ph.D., Dean and Professor, College of Behavioral and Community Sciences, University of South Florida

-Robert Roncska, Senior Vice President, Florida Chamber Health Council

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**Higher Education Appropriations Subcommittee**

(Appropriations Committee)

1:00 PM - 2:30 PM Mashburn Hall (314 HOB)

Presentation by the Department of Education on the Effective Access to Student Education (EASE) Grant Program Accountability Report and Recommendations

For information about attending or testifying at a committee meeting, please see the “Visiting the House” tab at [www.myfloridahouse.gov](http://www.myfloridahouse.gov).

**Justice Appropriations Subcommittee**

(Appropriations Committee)

1:00 PM - 2:30 PM Morris Hall (17 HOB)

**Consideration of the following bill(s):**

HB 83 by Lopez, V. -- Trust Funds/Re-creation/State-Operated Institutions Inmate Welfare Trust Fund/DOC

Florida Department of Corrections – Staffing, Training, and Inmate Education Update

Department of Juvenile Justice – Florida Scholars Academy Update

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the “Visiting the House” tab at [www.myfloridahouse.gov](http://www.myfloridahouse.gov).

**3:00 PM - 4:30 PM**

**Agriculture & Natural Resources Appropriations**

**Subcommittee** (Appropriations Committee)

3:00 PM - 4:30 PM Webster Hall (212 Knott)

[NOT MEETING]

**Education Quality Subcommittee**

(Education & Employment Committee)

3:00 PM - 4:30 PM Reed Hall (102 HOB)

Presentation by the Department of Education on Pathways to Teacher Certification in Florida

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the “Visiting the House” tab at [www.myfloridahouse.gov](http://www.myfloridahouse.gov).

**Local Administration, Federal Affairs & Special Districts**

**Subcommittee** (State Affairs Committee)

3:00 PM - 4:30 PM Morris Hall (17 HOB)

Presentation on Performance Reviews of the Independent Mosquito Control Districts

To submit an electronic appearance form, and for information about attending or testifying at a committee meeting, please see the “Visiting the House” tab at [www.myfloridahouse.gov](http://www.myfloridahouse.gov).

**Transportation & Modals Subcommittee**

(Infrastructure Strategies Committee)

3:00 PM - 4:30 PM Sumner Hall (404 HOB)

[NOT MEETING]

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# IMPORTANT LEGISLATIVE DATES FOR THE 2024 REGULAR SESSION

## 91st House, 126th Regular Session Since Statehood in 1845

### 2023

September 18-22	Interim Committee and Subcommittee Meetings--- <b>Notice Deadline:</b> no later than 4:30 p.m. September 11-15	<i>[Rule 7.10(d)]</i>
October 16-20	Interim Committee and Subcommittee Meetings--- <b>Notice Deadline:</b> no later than 4:30 p.m. October 9-13	<i>[Rule 7.10(d)]</i>
November 6-9	Interim Committee and Subcommittee Meetings--- <b>Notice Deadline:</b> no later than 4:30 p.m. October 30-November 2	<i>[Rule 7.10(d)]</i>
November 13-17	Interim Committee and Subcommittee Meetings--- <b>Notice Deadline:</b> no later than 4:30 p.m. November 6-10	<i>[Rule 7.10(d)]</i>
November 14	<b><u>Member Bill Request Submission Deadline:</u></b> All bill draft requests, including requests for companion bills, must be submitted electronically through Leagis to House Bill Drafting no later than <b>5 p.m.</b>	
November 14	<b><u>APR (Appropriations Project Request) Form Submission Deadline:</u></b> All Member APR forms must be submitted through the APR system for review no later than <b>5 p.m.</b>	
November 21	<b><u>Early Member Bill Filing Deadline:</u></b> At least 2 of the 7 bills subject to the Member bill filing limit must be filed no later than <b>NOON</b> . To meet a filing deadline, a bill must be <b>APPROVED FOR FILING</b> in Leagis by the applicable deadline.	<i>[Rule 5.3(a)(2)]</i>
December 4-7	Interim Committee and Subcommittee Meetings---Notice Deadline: no later than 4:30 p.m. November 27-December 1	<i>[Rule 7.10(d)]</i>
December 10	<b><u>Publication of Notice for Local Bills Deadline:</u></b> For local bills to be available (filed) for opening day introduction.	<i>[Art. III, s. 10, FL Const.; s. 11.02, F.S.; Rule 5.5(c)]</i>
December 11-15	Interim Committee and Subcommittee Meetings---Notice Deadline: no later than 4:30 p.m. December 4-8	<i>[Rule 7.10(d)]</i>

### 2024

January 5	<b><u>Member Bill Final Draft Form Deadline:</u></b> All Member bill requests must be in final draft form, including requests for companion bills no later than <b>5 p.m.</b>	
January 9	<b><u>First Day of Session:</u></b> [91st House since Statehood: 126th Regular Session since Statehood; 28th House since 1968 Constitutional Revision]	<i>Day 1 [Art. III, s. 3(b)]</i>
January 9	<b><u>Final Member Bill Filing Deadline:</u></b> No general bill, local bill, joint resolution, concurrent resolution (except one relating to extension of a session or legislative organization or procedures), substantive House resolution, or memorial shall be given first reading unless approved for filing with the Clerk no later than <b>noon</b> of the first day of the regular session. <b>NOTE:</b> To meet a filing deadline, the bill must be <b>APPROVED FOR FILING</b> in Leagis by the applicable deadline.	<i>[Rule 5.2(a)]</i>
January 9	<b><u>APR Form Publication Deadline:</u></b> All Member approved APR forms must be published on the House website no later than <b>5 p.m.</b>	
January 9	<b><u>Committee or Subcommittee Notice Deadlines During Session:</u></b> During the first 45 days of a regular session, notice shall be provided no later than <b>4:30 p.m.</b> of the 2nd day (excluding Saturdays, Sundays, and official state holidays) before the committee or subcommittee meeting for the purpose of considering legislation.	<i>Day 1-45 [Rule 7.10(e)] January 9-February 22</i>
January 9	<b><u>Special Order Calendar:</u></b> During the first 55 days of a regular session, the Special Order Calendar shall be published in three Calendars of the House, and it may be taken up on the day of the third published Calendar.	<i>Day 1-55 [Rule 10.11(a)(3)] January 9-March 3</i>
January 9	<b><u>Filing Deadlines for Floor Amendments:</u></b> During the first 55 days of a regular session: Main floor amendments must be submitted to the House Bill Drafting Service by <b>3 p.m.</b> and approved for filing with the Clerk by <b>4 p.m.</b> of the first day a bill appears on the Special Order Calendar in the Calendar of the House; and amendments to main floor amendments and substitute amendments for main floor amendments must be submitted to the House Bill Drafting Service by <b>6:30 p.m.</b> and approved for filing by <b>7 p.m.</b> of the same day.	<i>Day 1-55 [Rule 12.2(a)(1&amp;2)] January 9-March 3</i>

January 16	<b><u>Attestation Form Deadline for Appropriations Project Requests:</u></b> The sponsoring Member of an APR Form must submit the completed and signed attestation form through the APR system no later than <b>5 p.m.</b>	
February 8	<b><u>Ceremonial Resolution Request Submission Deadline:</u></b> By <b>5 p.m.</b> , ceremonial resolutions to be submitted to Rules Committee.	
February 18	<b><u>Reconsideration in Committee or Subcommittee:</u></b> No bill may be retained for the purpose of reconsideration in committee or subcommittee after the 40th day ( <b>February 17</b> ) of a regular session.	<i>Day 41 [Rule 7.15(b)]</i>
February 22	<b><u>Ceremonial Resolution Filing Deadline:</u></b> No ceremonial resolution shall be given first reading unless approved for filing with the Clerk before the 46th day ( <b>February 23</b> ) of the regular session. <b>NOTE:</b> To meet a filing deadline, the ceremonial resolution must be APPROVED FOR FILING in Leagis by the applicable deadline.	<i>Day 45 [Rule 5.2(b)]</i>
February 23	<b><u>Committee or Subcommittee Notice Deadlines During Session:</u></b> After the 45th day ( <b>February 22</b> ) of regular session, notice shall be provided no later than 4:30 p.m. on the day (including Saturdays, Sundays, and official state holidays) before the committee or subcommittee meeting.	<i>Day 46 [Rule 7.10(e)] February 23-March 8</i>
February 23	<b><u>Daily Order of Business:</u></b> After the 45th day ( <b>February 22</b> ) of a regular session, by a majority vote, the House may, on motion of the Chair or Vice Chair of the Rules Committee, move to Communications, Messages from the Senate, Bills and Joint Resolutions on Third Reading, or Special Orders.	<i>Day 46 [Rule 10.2(d)] February 23-March 8</i>
February 24	<b><u>Immediate Certification of Bills:</u></b> Unless otherwise directed by the Speaker, during the last 14 days of a regular session, all measures acted on by the House shall be transmitted to the Senate without delay.	<i>Last 14 Days [Rule 11.7(k)] February 24-March 8</i>
March 4	After the 55th day ( <b>March 3</b> ) of a regular session, the Special Order Calendar shall be published in one Calendar of the House and may be taken up on the day the Calendar is published.	<i>Day 56 [Rule 10.11(a)(3)] March 4-March 8</i>
March 4	After the 55th day ( <b>March 3</b> ) of a regular session: Main floor amendments must be approved for filing with the Clerk not later than 8:00 a.m. on the day session is scheduled to convene on the day the bill appears on the Special Order Calendar in the Calendar of the House or 2 hours before session is scheduled to convene on the day the bill appears on the Special Order Calendar of the House; and amendments to main floor amendments and substitute amendments for main floor amendments must be approved for filing not later than 1 hour after the main floor amendment deadline.	<i>Day 56 [Rule 12.2(b)(1&amp;2)] March 4-March 8</i>
March 4	After the 55th day ( <b>March 3</b> ) of a regular session, no House bills on second reading may be taken up and considered by the House.	<i>Day 56 [Rule 10.18] March 4-March 8</i>
March 7	After the 58th day ( <b>March 6</b> ) of a regular session, the House may consider only: Returning Messages, Conference Reports, and Concurrent Resolutions.	<i>Day 59 [Rule 10.19] March 7-March 8</i>
<b>March 8</b>	<b>Last day of Regular Session, if Legislature completes work in 60 days.</b>	